## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-5351(A42910)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-5351 APPLICATION/CLAIM NO.: A42910 CERT. NO.: 10690 NAME: Lowell Ryan ADDR: R.F.D. #1 Box 697 Heber City UT 84032 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 09/22/1973|PRIORITY: 09/22/1973|PUB BEGAN: | PUB ENDED: INEWSPAPER: |SE ACTION: [Approved] |ActionDate:12/06/1973|PROOF DUE: |CERT/WUC: 01/24/1980|LAP, ETC: |LAPS LETTER: |TYPE: [ ] ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: RENOVATE: RUSH LETTR: | RECON REQ: ]|PUB DATE: PD BOOK: [ 55-] | MAP: [ Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate \_\_\_\_\_\_ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Wasatch COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 1695 ft E 2269 ft from NW cor, Sec 14, T  $\,$  4S, R  $\,$  5E, SLBM  $\,$ DIAMETER OF WELL: 8 ins. DEPTH: 65 to ft. YEAR DRILLED: 1975 WELL LOG? Yes WELL ID#: 32804 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 405995. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.5 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 19.0000 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 \*-----NORTH WEST QUARTER------\*OUTH EAST QUARTER------\* ###PLACE OF LISE: Section \* NW | NE | SW | SE \* Totals Sec 14 T 4S R 5E SLBM \*\_\_\_\_| \_\_\_| 0.5000\*\_\_\_ 0.5000 GROUP ACREAGE TOTAL: 0.5000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Center Creek Irrigation Company \_\_\_\_\_\_

> NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE \* : : X\* \* : : : \* \* : : : \* \* : : : \*

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